



**CHRIST CHURCH
CROUCH END HILL
LONDON N8 8AX
CROSSLINKS**

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A MAGAZINE OF THE CHURCH ON THE HILL

*A friend is someone
who walks along with you
in the journey of life*



WHAT IS TRUE FRIENDSHIP?

Vicar's seven-minute reflection

TRUE FRIENDSHIP



How can we find true friendship in this often phoney, temporary world. I mean genuine friendship which involves a shared sense of caring and concern, a desire to see one another grow and develop, and a hope for each other to succeed in all aspects of life?

True friendship involves action: doing something for someone else while expecting nothing in return; sharing thoughts and feelings without fear of judgment or negative criticism. Those mutual attributes become the foundation on which a casual acquaintance deepens into a relationship. Many people will say, "Oh, he's a good friend of mine," yet they never take time to spend time with that "good friend."

Friendship takes time: time to get to know each other, time to build shared memories, time to invest in each other's growth. Trust is also essential to true friendship. We all need someone with whom we can share our lives, thoughts, feelings, and frustrations. We need to be able to share our deepest secrets with someone, without worrying that those secrets will end up on "You tube" or "Twitter" the next day! Failing to be trustworthy with those intimate secrets can destroy a friendship in a hurry. So, faithfulness and loyalty are key to true friendship. Without them, we often feel betrayed, left out, and lonely. In true friendship, there is no backbiting, no negative thoughts, no turning away.

Real life, we say, is a matter of relationships, for real life according to the Bible means relating not just to other people but also to the personal God who made us. We live and move and exist in him and it is both scandalous and impoverishing when we ignore him. Who is this God you may ask? The startling truth is that he is a "society". The Father, Son, and Holy Spirit share with each other an intimate and loving relationship. Yet in the unity of their interpersonal life, they constitute a single divine being. It is a mystery! An inexplicable reality! Yes, but a life-giving one. Whenever I ponder on the unity of the Trinity, and the extension of their love and unity to me in Christ Jesus, I feel overwhelmed and humbled. God intends to be our friend and he beckons us to respond to his offer.

True friendship stories are found throughout the Bible. In Genesis 18:17-33, we read about God sharing His intentions with Abraham. Abraham responds by telling God his thoughts and feelings about



God and Abraham are able to do this because they trust and respect each other.

Every Christian should desire a deeper, more personal relationship with God. We should long to know him better, to feel his presence, and to experience His power in our lives. Jesus Himself tells us, "This is eternal life: that they may know you, the only true God, and Jesus Christ, whom you have sent" (John 17:3).

Real and true friendship involves freedom of choice, accountability, truth, and forgiveness. Peter and Jesus give us this example: Peter, afraid for his life after Jesus is led away from the Garden of Gethsemane, denies knowing Jesus (John 18). As He is led away by His accusers, Jesus casts a look toward Peter that says, "I knew you would deny Me, and I forgive you and pray for you" (John 21).

Real friendship looks at the heart, not just the "packaging." Genuine friendship loves for love's sake, not just for what it can get in return. True friendship is both challenging and exciting. It risks, it overlooks faults, and it loves unconditionally, but it also involves being truthful, even though it may hurt. Genuine friendship, also called "agape" love, comes from the Lord. The Lord Jesus calls us His friends and He laid down His life for us (John 15).

Like any friendship, my relationship with God requires work. Just as a human relationship would die out if ignored, so my relationship with God will only improve with dedicated effort. I must choose to be honest with God. God expects honesty. He does not want me to sugar coat the way I feel about life, myself or about Him. Time and again the Bible shows how God's friends related to Him honestly. They complained to Him, pestered Him and argued with Him. The Psalms show example after example of David baring his soul before God, showing his deepest emotions. God does not view our honesty as audacity; He views it as authenticity.



I must choose to obey God in faith. Generally in our minds obedience and friendship do not go hand-in-hand, but in our relationship with God we must obey Him. We must obey out of love for Him and because we trust in His love. When we trust God and do what He says, even if we do not understand it at that time, we deepen our friendship with Him. I must choose to value God's values. The closer I grow to God, the more I will value what he values. Above all else God values people. Therefore, if I love God,

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HUSBAND, LOVE YOUR WIFE



In Ephesians 5:21-33 we have a pair of admonitions, one for the wife and one for the husband. In view of the fact that our last two issues addressed issues on how the woman should stand by her man we are going to focus on what the man can do to foster a good relationship.

Here is the admonition for the husband: LOVE YOUR WIFE AS CHRIST LOVED THE CHURCH. The Bible makes it quite clear that God has given the husband the responsibility for leadership in the marriage with a caveat. It has to be more than just leadership – it must be a loving leadership. Husbands, love your wives, even as Christ loved the church. Some husbands I know view leadership in the home in the same way that a drill sergeant surveys his men on the parade ground. He struts up and down in front of his family, barking orders and shouting, 'I'm head of this home.' That's not leadership – that's dictatorship.

A Christian man once said that "he came to marriage thinking his main role was to get his wife to submit to him. He later learnt that his primary role was to love his wife as Christ loved the church. He fell upon his knees and cried out to God in desperation: 'Lord, how can I ever rise to such unattainable heights? And God replied, "Not only have I lifted the standard to great heights, but I have also provided the power by which you can reach up to it." He simply knelt in God's presence, held up his empty cup beneath the fountain of His love. And God filled it. No man can love his wife the way God requires until he bows in the presence of Jesus and confesses that he needs divine help. This is something the male ego shrinks from.

So how has Christ patterned his loving relationship to his church in such a way that we can learn from his example. We shall observe some things that Christ never does: He does not ram biblical truths down our throats like a mother forcing an uncooperative child to have his meal! He does not rule over his church with a rod of iron! **He is quite firm but gentle; insistent but not strident; unwavering yet compassionate. This is the model being held to every Christian husband.**

Husband, love your wife

If you are yet to experience love in Jesus and with Jesus, that is, if you are yet to respond to His offer of abundant life by committing your life to him, don't attempt to try the advice I am giving here because you will fail. You must first experience the love of Jesus before you can give it. It stands true to reason that you cannot give what you do not have.

So, how do we go about loving our wives? First, we husbands must cherish them because Christ surely cherished the church. To cherish means to treat as dear, to care for tenderly, to regard her as of enormous value. That's the language of cherishing.

Almost every wife wants a husband who looks at her with eyes that say, "You are indescribably precious to me. I'll sacrifice any thing, including my career, for your good. I'll lay my life on the line to protect you. Second only to Jesus Christ, you are the sunshine of my life, my best friend, my lover, my soul-mate." Husband, if you love your wife as Christ loved the church, she will take all the loving leadership you care to exert

Be lavish with your affection. Don't be like the man who was asked "when was the last time you told your wife that you love her" His reply was "I told her on our wedding day that I love her. And if I change my mind, I will let her know." That reminds me of a story I have told several times of "Bob", not his real name.

Bob attended a seminar on interpersonal relationships and became convinced that he needed to do a better job of showing appreciation to his wife. So on his way home from work he picked up a dozen long-stem roses and a box of chocolates. He was eager to see how excited his wife would be at this example of appreciation, and a change in his character. As Bob walked in the door with a big grin, he met his wife in the hallway — and she burst into tears.

"What's wrong, honey?" Bob asked. "It's been a terrible day," she exclaimed. "First, Tommy tried to flush a diaper down the toilet. Then the dishwasher stopped working. Sally came home from school with her legs all scratched, and now you come home drunk!"

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THE PUPPY NOBODY WANTED

The sign on the door said "Puppies for sale" and so the little boy went inside to look. The man inside the pet shop showed him five little puppies that were ready now to leave their mother. They were about the cutest dogs the little boy had ever seen.

"How much are they?" the little boy asked. The man replied, "Some are fifty dollars, some are more." The little boy reached into his pocket and pulled out some change. After counting it, he said, "I have a dollar and forty-seven cents."

"Well, I'm afraid I can't sell you one of these puppies for a dollar and forty-seven cents, little boy. You'll have to save your money and come back next time we have more puppies for sale." About that time, the pet store owner's wife brought out another puppy that had been hidden in the back of the store. It was smaller than the other puppies, and had a bad leg. It couldn't stand up very well, and when it tried to walk, it limped very badly.

"What's wrong with that puppy?" asked the little boy. The pet store owner explained that the veterinarian had examined the puppy and had discovered it didn't have a hip socket. It would always limp and always be lame. "Oh, I wish I had the money to buy that puppy!" exclaimed the little boy with excitement. "That's the puppy I would choose!"

"Well, that puppy is not for sale, son. But if you really want him, I'll just give him to you. No charge." But the little boy got quite upset at this. He looked straight at the pet store owner and said, "No, I don't want you to give him to me. That little dog is worth every bit as much as the other dogs you have for sale. I'll give you a dollar and forty-seven cents now, and I'll give you fifty cents a month until I have paid for this dog in full."

The pet store owner was perplexed. "You don't really want to spend your money on this little dog, son. He is never going to be able to run and play with you like the other puppies." Then the little boy reached down and rolled up his trouser leg to reveal a badly twisted, crippled left leg, supported by a big metal brace. He looked up at the pet store owner and said, "Mister, I don't run and play too good myself. I figure this little puppy is going to need someone like me who understands." (continued next page)

True Friendship (from page 3)

and want to grow closer to Him, I must love people and do all I can to share the good news of Jesus with them. I must desire friendship with God more than anything else. David, throughout the Psalms, shows his desire to know God. He values his relationship with God above anything else. Similarly, to be God's friend I must desire Him more than anything the world can offer, be it money, relationships or anything else.

In Philippians 3:10 Paul says: "My determined purpose is that I may know Him - that I may progressively become more deeply and intimately acquainted with Him, perceiving and recognizing and understanding the wonders of His person more strongly and more clearly."

Are you less close to God than you ought to be, because "you are as spiritual as you want to be." It is such a simple concept and is so obvious. When you feel distant from God, don't blame your church, your family or anything other than yourself. You are wholly responsible for your walk with God. Other people may help you in your Christian walk - they can provide support, encouragement and even chastening - but you alone are responsible for maintaining a close relationship with God. When you feel He is distant, you can rest assured that you are the one pulling away from Him. He has promised to never leave nor forsake you, yet you leave and forsake Him all the time. What a loving God we serve that He is patient with us even when we don't deserve it.

Dele Agbelusi

The puppy nobody wanted (continued from page 6)

Scripture says that you were "bought with a price." Jesus paid a very high price for you when he went to the cross. He did it because he loves you and wants you to be with him. And he understands what you are going through. As it says in the book of Isaiah, he was the "Suffering Servant" who "bore our iniquities." He took all of the pain we deserve upon himself.

You may feel like an outcast, a nobody. You may think nobody likes you, that nobody wants you. You may be suffering, going through difficult times. Through all of that, you can be sure that Jesus understands. He knows exactly how you feel.

MISSION AVIATION FELLOWSHIP NEWS—(ONE OF THE CHARITIES SUPPORTED BY CHRIST CHURCH).

By donkey, camel or plane? M.A.F.News

Pilot Achim Appel recently flew a group of Sudanese students from Kauda to Nimule for chaplaincy training with Far Reaching Ministries (FRM).

My flight from Kauda to Nimule took only 3 hours but it saved 13 chaplains at least a month of painful travel throughout the entire South Sudan.



FRM is working to bring the gospel to SPLA soldiers (Sudan People's Liberation Army) by training chaplains among their own ranks. SPLA bases are wide spread throughout Southern Sudan. Physical barriers - wide rivers and huge distances - make it very difficult to connect them.

FRM provides a 12 month training course for new chaplains at their main base in Nimule. Bible teachers and pastors, mostly from the USA, travel to Nimule to provide teaching. Following completion of the course, chaplains move back to their units for ministry.

With smaller bases in Bor, Malakal, Wau, Kadugli and Kauda, FRM also provides support to the chaplains in the field. However, a chaplain might still travel several days to reach such a base.

Transport options

FRM usually provides local modes of transport like donkeys and camels. These animals serve well when reaching the soldiers in the field, but crossing the whole of South Sudan is extremely difficult. Depending on their location and the time of year, it could take more than a month to reach Nimule overland. That's why FRM uses MAF.

Chaplaincy work

- sharing the gospel on a personal basis with soldiers
- providing discipleship to new believers
- leading Sunday services and bible studies
- providing adult literacy training
- leading devotions during the daily parade
- counseling soldiers traumatized during military action
- showing the Jesus film



NEWS AND EVENTS

WORSHIP TIMES AND THEMES IN NOVEMBER/ DECEMBER

Date	10:30am	5:00pm
21st Nov	(HC) Col.1:11-20;Lk 23:33-43 (Behold the Servant King)	Isaiah 40 Do you know this God?
28th Nov	(MP)Rom.13:11-14; Mat.24:36-44. (Keep Watch)	Isaiah 42:23-43:7 Believing and belonging
5th Dec.	(HC) Genesis 44 (Produce fruit of repentance)	Isaiah 45:1-25 The God who's in control
12th Dec	(FS) Christingle Service (With God in the depths)	Isaiah 52:13- 53:12 The suffering Servant
19th Dec	Carols with Christmas lunch (The Word became flesh)	No evening service

There is Holy Communion at 8am every Sunday using the Book of Common Prayer

Note: **HC** denotes Common Worship Holy Communion; **MP**— Morning Prayer; **FS**, Family Service

HOMWORK AND TUTORIAL CLUB

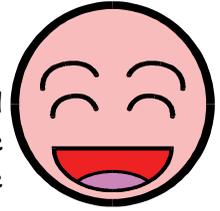
Plans are at an advanced stage to commence a homework club at Christ Church. The probable date of commencement is first term 2011.

Students from key stages 3 and 4 will be catered for and it will be on a first come first served basis. Main subjects to be covered are: Mathematics, Sciences and English.

Watch this space for more information or contact:
Vicar, Christ Church Crouch End, London N8 8AX.

LAUGHTER LINES (from Bishop's Brew)

High Church, Low Church



A story said to be going the rounds in both Australia and New Zealand concerns an Anglo-Catholic priest in the Diocese of Sydney who was taken ill suddenly. There are few of that churchmanship there and, not surprisingly, his duties had to be taken by an evangelical clergyman. The first Service was High Mass and the stand-in-clergyman insisted on wearing all the usual vestments so that there would be no offence to the High Church congregation. Afterwards, he was thanked by the Churchwarden and told how well he had done. 'There is just one thing I should say in case you come again next week,' said the Warden. 'The priest here does not normally wear the book-marks as preaching bands.'

What a testimony!

The Vicar's young son was in church and saw his father kneeling before going into the pulpit. 'What's Daddy doing?' he asked his mother. 'He's asking God to help him preach the sermon,' replied his mother. 'Why doesn't he then?' said the boy.

Conversion or Redemption

A woman telephoned her bank and spoke to the Accountant who looked after her holdings. 'I want to make some changes,' she said. The Accountant asked for more details 'Are you interested in Conversion or Redemption?' he asked. 'Good heavens!' came the reply. 'I must have got the wrong number. I wanted the Bank of England not the Church of England.'

Two for a penny!

In the U.S. A. it has been suggested that in laboratory experiments T. V. Evangelists should be used instead of rats. The reason is twofold: First, there are more of them; and secondly, there is less emotional attachment.

LAUGHTER LINES (from Christianjokesnet)

No Christians

Going over our church finances I found a receipt from a local paint store signed by someone named Christian. I wasn't aware of anyone buying paint, so I called the store to point out its mistake. "I'm sorry," I told the manager, "but there are no Christians here at First Baptist Church."

Confession in advance

And how much of that stack of hay did you steal, Kavanaugh?" the priest asked at confession. "I might as well confess to the whole stack, your Reverence," said Kavanaugh. "I'm goin' after the rest of it tonight!"

In the Secret Service

A friend was in front of me coming out of church one day, and the preacher was standing at the door as he always is to shake hands. He grabbed my friend by the hand and pulled him aside. The Pastor said to him, "You need to join the Army of the Lord!" My friend replied, "I'm already in the Army of the Lord, Pastor." Pastor questioned, "How come I don't see you except at Christmas and Easter?" He whispered back, "I'm in the secret service."

Poorest Preacher

The Baptist preacher just finished his sermon for the day and proceeded toward the back of the church for his usual greetings and hand-shaking as the congregation left the church. After shaking a few adult hands he came upon the seven year old son of one of the Deacons of the church. "Good morning, Jonathan," the preacher said as he reached out to shake Jonathan's hand. As he was doing so he felt something in the palm of Jonathan's hand. "What's this?" the preacher asked. "Money," said Jonathan with a big smile on his face, "It's for you!" "I don't want to take your money, Jonathan," the preacher answered. "I want you to have it," said Jonathan. After a short pause Jonathan continued, "My daddy says you're the ever poorest preacher we ever had and I want to help you."

DIFFICULT PASSAGES IN THE BIBLE (3)

"Large crowds were travelling with Jesus, and turning to them he said: "If anyone comes to me and does not hate his father and mother, his wife and children, his brothers and sisters - yes, even his own life - he cannot be my disciple" (Luke 14:25-26). The Concordia Self-Study Bible NIV explains in a footnote to Luke 14:26 that the passage is "A vivid hyperbole, meaning that one must love Jesus even more than his immediate family."

But, there might be more to it than that. Matthew 10:37 (NIV) says: "Anyone who loves his father or mother more than me is not worthy of me; anyone who loves his son or daughter more than me is not worthy of me." The word "hate" in Luke 14:26, then, might not need to be defined as restrictively as we might define it in English, but perhaps in a broader sense of loving one thing less than another. After all, Jesus did command that we treat others as we would have them treat us. But, just before He said those words, He said that we should love God more than anything else.

'If anyone comes to me and does not hate his father and mother, his wife and children, his brothers and sisters-- yes, even his own life-- he cannot be my disciple.' That is pretty strong stuff isn't it? If you do not hate those closest to you then you cannot be my follower. That is what the text says. But what does the text mean? It means this: that if we do not love Jesus in such a way that our love for our nearest and dearest does not appear to be hate in comparison then we can't be one of his people. "hate" is not primarily a feeling word in the Aramaic language, the language Jesus spoke. It is primarily a priority word. It means to abandon or to leave aside; the way a sailor needs to abandon a sinking ship or the way a general needs to leave aside distracting things to win his battle.

Alliance and devotion to him is to be the sort of allegiance and devotion you would normally reserve for God-because he is God. That is the implication. Remember the two great commandments? The first being, 'Love the Lord your God with the whole of your being' and then 'love your neighbour as yourself.' Get those in the wrong order and you have idolatry. The 20th century was the century of the second commandment- putting man above God, worshipping humanity rather than the one who made humanity and invariably you end up killing humanity for there is no fear of God to stop you. (continued next page)

Difficult passages in the Bible

And sadly, the church has followed suit- promoting the pleasing of man rather than the pleasing of God. How much Christian work has been stifled because the wife wouldn't approve- the extra money should go on the kitchen not the gospel? Or because the children don't approve - we want Sundays for other things - our sport, our horse riding our parties- so whole families are kept away from Christian service? But of course we rationalise it - we don't want to make Christianity too hard otherwise it might put them off, so we have to make it convenient. But that is not what Jesus says here.

A few months before he posted his 95 theses on the chapel door, Martin Luther preached on this need we have to get out of our natural priorities and move on to God. "We work, we labour and we speculate," he said, "and we accomplish nothing else except to increase the restlessness of our souls. To all of us Christ says, 'You cannot refresh yourselves, but I can. Get out of yourselves and come to me. Despair of yourselves and hope in me, just as Abraham went out from his country, his kindred, and his father's house.'

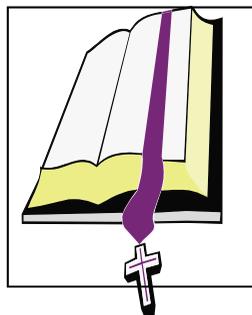
When we accept Jesus Christ as Lord, our priorities must change, the wind for our sails must come from another direction. The risky road of faith demands independence from family and favours the close companionship of God.

Dele Agbelusi

Memory Verse

I no longer call you servants, because a servant does not know his master's business. Instead, I have called you friends, for everything that I learned from my Father I have made known to you. You did not choose me, but I chose you and appointed you so that you might go and bear fruit—fruit that will last—and so that whatever you ask in my name the Father will give you.

John 15:15-16



Husband, love your wife...

Continued from page 5

Bob's wife had become so used to not seeing any display of affection from him that she misinterpreted Bob's gift of flowers after many winters as a sign of drunkenness. That is very much unlike Christ. Every day, He tells us how much he loves us. and assures us of his presence always. I wonder how I can ever cope with the challenges of life without the assurance of the love of Christ for me!

Secondly, we (husbands) must serve our wives as Christ served the church. How did Christ serve the church? He was willing to wash the disciples' dirty feet and do any other menial duty. Jesus said, "I am among you as one who serves." That means, serving our wife's needs must be at the top of our agenda, second only to service to Christ. **That means that the washer and dryer and cooker have no warning label reading, "Use by husbands is hazardous."** Husbands, are supposed to be the top servants in the home. That's how you spell "leadership" in the New Testament: Jesus said, "Let him who would be greatest among you be as a servant."

Thirdly, you must lead your wife through self sacrifice – In every instance of genuine love, there is an element of sacrifice. The death of your ego is the place to start. Larry Christenson, a Christian author and writer on the subject of the Christian family, says when an argument flares up in marriage it is the husband's place first to humble himself and ask for forgiveness for whatever was wrong in his behaviour. This is death to the ego. It may be that his wife's guilt is as great or even greater. No matter. His call is to love his wife as Christ loved the church. In doing this, you will not only sanctify yourself, but you will also sanctify your wife. As you are drawn to Christ by reason of His sacrifice for you, so will she be drawn to you by reason of your sacrifice on her behalf? D.A.

If you claim to have feelings that you do not have, that is hypocrisy. But if you express an act of love that is designed for the other person's benefit or pleasure, it is simply a choice.

HEAVENLY CORRESPONDENCE

E-MAIL FROM GOD (22)

File Edit View Options Tools Help

Send Contacts Spell Attach Security Save

From: **GOD, YOUR HEAVENLY FATHER**

To: **YOU, MY BELOVED CHILD,**

Praise be to the God and Father of our Lord Jesus Christ, the Father of compassion and the God of all comfort, who comforts us in all our troubles (2 Corinthians 1:3-4)

Subject: **LET ME COVER YOU**

My beloved child,

Have you ever slept under a comforter? It's a plush blanket filled with downy softness that is warm and ultra-cozy. On a cold night, there's nothing like curling up under a warm comforter.

Think of Me that way. I am your Comforter. Some people think of Me as a thin sheet or a hard mattress. "I can't go to God," they say. "He'll just reject me." What a lie! Lies like that are meant to keep you from running to Me where you belong.

Believe Me, I am just waiting to hold you and cover you. You can curl up in My arms and relax from your struggles. I long to hold you and protect you. I long to comfort you. Run to Me.

Your Father of Compassion
God

Adapted from 'e-mail from God for Teens'-Clonigers

MOTTO/TEXT FOR THE YEAR

**"I CAN DO EVERYTHING THROUGH HIM WHO GIVES
ME STRENGTH" PHILIPPIANS 4:13**

FINDING OUT ABOUT ...CHRIST CHURCH?

Tel/Fax: 020 8340 1566

We are a family of men and women, boys and girls who are trying to live for God in a world that has largely chosen to ignore Him.

We believe that it is God's world and that He has given the answer to all human problems in Jesus Christ.

As a body of believers, we offer to all who come regular opportunities for worship and service that point the way to God as our strongest resource in all aspects of life. We will be pleased to welcome you to any of our activities. You will find a warm welcome at Christ Church.

Times of worship and fellowship are shown below:

- Sunday**
- **8.00am.** Holy Communion (Book of Common Prayer)
 - **10.30am.** Main service with Crèche facilities
- There is family/parade service once every month– usually the third Sunday of the month unless otherwise indicated.
- **6.00pm.** Evening worship

ACTIVITIES FOR THE WEEK

- Sunday - Choir practice in church (**9.30 am**)
- Monday - Baby n' Toddler Group (**9.30 am –11.30am**)
- Brownies meeting in church (**5.30pm**)
 - Prayer meetings –6th and 20th December. in church(**8 pm**)
- Wednesday - Bible Fellowship in church - (**6.30 pm for 7.15pm start**)
- Friday - Bible Fellowship in church - West Chapel (**2.00 pm**)
- Scouts meeting in hall and church(**6.30 pm**) -
 - Music Team practice in choir vestry (**6.00 pm**)

Enquiry/Counselling/Prayer Lifeline - please phone 020 8340 1566

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YOUR COMMENTS AND CONTRIBUTIONS ARE WELCOME

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